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## BIB DATA SHEET

CONFIRMATION NO. 5301

| SERIAL NUMBER  | FILING or 371(c)<br>DATE  | CLASS  | GROUP ART UNIT                       | ATTORNEY DOCKET<br>NO.  |                               |                                    |
|--|---|--|--------------------------------------|---|-------------------------------|------------------------------------|
| 10/527,711   | 10/03/2005<br>RULE  | 252  | 1796                                 | 12480-000106/US   |                               |                                    |
| <b>APPLICANTS</b><br>Akikazu Matsumoto, Osaka, JAPAN;<br>Toru Odani, Miyagi, JAPAN;<br><b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/JP03/11597 09/10/2003<br><b>** FOREIGN APPLICATIONS *****</b><br>JAPAN 2002-267341 09/12/2002<br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> |   |  |                                      |   |                               |                                    |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Verified and Acknowledged <u>/DORIS L LEE/</u><br>Examiner's Signature   |   | <input type="checkbox"/> Met after Allowance<br>INITIALS | <b>STATE OR<br/>COUNTRY</b><br>JAPAN | <b>SHEETS<br/>DRAWINGS</b><br>12  | <b>TOTAL<br/>CLAIMS</b><br>20 | <b>INDEPENDENT<br/>CLAIMS</b><br>4 |
| <b>ADDRESS</b><br>HARNESS, DICKEY & PIERCE, P.L.C.<br>P.O. BOX 8910<br>RESTON, VA 20195<br>UNITED STATES   |   |  |                                      |   |                               |                                    |
| <b>TITLE</b><br>Polymer with dispersed fine metal particles, process for producing same, metal ion-containing polymer for use in the production, and process for producing same  |   |  |                                      |   |                               |                                    |
| <b>FILING FEE<br/>RECEIVED</b><br>1230   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  |                                      | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                               |                                    |